

2017 Sundance Native American STEM Scholarship APPLICATION FORM

APPLICATION MUST BE POSTMARKED BY APRIL 1, 2017 TO BE CONSIDERED. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

APPLICANT CRITERIA

- Native American or Alaska Native descent (student must have Certificate of Indian Blood [CIB]) OR have a tribal membership card for a federally recognized tribe. Guidelines set forth by the federal Indian Education Act, Section 453(a); 20 U.S.C. 122h(a) will also be considered.
- Attending, or enrolled to attend the following academic year after scholarship award, an accredited 2- or 4-year college, university, technical school, or vocational school within a legal state or territory of the United States. Please include a copy of your acceptance letter or proof of re-enrollment with your application.
- Must be degree or certificate seeking in a Science, Technology, Engineering, or Mathematics field.
- Applicants who are working towards an undergraduate degree are only eligible if they are working toward their first undergraduate degree.
- Must be enrolled as a full-time student as described by the accredited 2- or 4-year college, university, technical school, or vocational school in which you plan to attend.
- Must hold a GPA of 2.5 or greater on a 4.0 scale.
- Applicant must indicate leadership abilities and community involvement on this application.
- Scholarship may be used for tuition, books, fees, on-campus meal plans, and/or on-campus housing.
- Former scholarship Awardees must meet the Applicant criteria and re-apply for the scholarship each year. Scholarships do not automatically renew each academic year.

SCHOLARSHIP VALUE

The scholarship value is \$1,000.00. Scholarships with a higher dollar amount may be awarded to exceptional Applicants at the discretion of the Sundance President/CEO.

SCHOLARSHIP AWARD

Please read and follow instructions carefully.

Complete all sections of this application. Incomplete applications will not be considered. Complete applications include the following:

- Application Form
- Essay (not to exceed 2 pages, 12 pt Times New Roman font, single spaced, 1" margins)
- Copy of Tribal Membership Document/Card or CIB (Copy only. Do not send original!)
- Copy of your acceptance letter to an accredited 2- or 4-year college, university, technical school, or vocational school within a legal state or territory of the United States.
- Current transcript with GPA listed. (Does not have to be official. Official transcripts will be requested for Awardee.)
- At least two reference forms must be submitted, but no more than three. A separate reference form should be provided by the Applicant to each reference to complete. One reference should be from a teacher/instructor, coach, administrator, or co-worker/manager and the other reference should be from a friend or family member. The reference form should be placed in a sealed envelope by the individual completing the form and that person should sign over the seal of the envelope. *Only original reference forms completed in blue ink will be accepted*.

Completed applications must be postmarked by April 1, 2017 and mailed to:

Sundance Consulting, Inc. Attention: Scholarship Committee 305 N. 3rd Avenue, Suite B Pocatello, ID 83201

Do not call the Sundance Consulting, Inc. offices regarding scholarship status. The Awardee will be notified by May 31, 2017 via mail and telephone. Non-awarded students will be notified via email.

STUDENT INFORMATION

Full Name:							
Street Address:							
City:	State:	Zip:					
Home Number:	me Number: Cell Number:						
Email Address:							
Date of Birth:	-						
Tribal Affiliation:							
(Please attach proof of tribal affiliation	on. Copies only, do not	send originals!)					
Name of Current School Attending: _							
School Street Address:		<u> </u>					
City:	State:	Zip:					
Telephone Number:							
GPA (on a 4 point scale):							
(Please attach a current transcript [do	es not need to be offici	al until time of award].)					
Sports Participated In:							
Clubs/Organizations Participated In:							
Awards/Achievements:							
Jobs Held:							
Volunteer/Community Service Work	Performed:						
-							

COLLEGE/POST-SECONDARY INSTITUTION INFORMATION

Name of College/Post-Secondary Institution Planning to Attend:

(Please attach proof of acceptance for new students, or proof of continuing enrollment for existing undergraduate students.)

Planned Status for Upcoming Year:

(Freshman/Sophomore/Junior/Senior or note program level enrollment for other program types.)

Phone Number of College/ Post-Secondary Institution's Registrar/Enrollment Office:

Degree/Certificate Sought (if available):

HOUSEHOLD INFORMATION

1.	Mother's Name:			
	Mother's Occupation:			
3.	Mother's Annual Income:			
4.	Father's Name:			
5.	Father's Occupation:			
6.	Father's Annual Income:			
7.	Other Family Income Received from Alimony or Child Support:			
8.	Income Lost Due to Alimony or Child Support:			
9.	Number of Dependents under 18 living in family household:			
10. Number of Dependents living in family household who are currently enrolled in				
	College/Post-Secondary Institution:			

STUDENT FINANCIAL INFORMATION

1.	Do you work? If yes, please list your place of work.			Yes	No			
2.	. If you work, describe the nature of your work (part-time, full-time, summers only, etc.).							
3.	What is your annual income?							
4.	Are you married?	Yes	No					
5.	. If you are married, what is your spouse's annual income?							
6.	Do you have dependents?	Yes	No					
7.	. If you have dependents, how many?							
8.	. What is the estimated amount of financial support you will receive from family?							
9.	Are you the recipient of any other type of financial aid for education?							
	Yes No		If yes, sta	te amount rece	ived:			
10. Have you completed a FAFSA and been awarded federal financial aid?								
	Yes No							
11.	. If yes, how much federal financi	ial aid did	you receive? (Li	ist grants, loans	s, and work study			
	and their value.)							

I certify that the information herein is true to the best of my knowledge and that falsification of said information will result in nullification of my application and/or award. I understand that I will be notified if I have received the award by May 31, 2017.

Signature

Date